

# 2026 JPEC Youth Tour Application



## Attention, high school juniors! Are you a leader in your school, community or church?

JPEC is looking for leaders like you to serve as delegates to represent your school in the 2026 Youth Tour. Representatives will travel to Frankfort, Kentucky as part of Kentucky's Rural Electric Cooperative Youth Tour program. *The dates of the trip are March 18 and 19 and will include an overnight stay.* Students will participate in the Old State Capitol Tour, visit the Ky History Museum, and much more.

Up to four students are then chosen from the Frankfort, KY Youth Tour to represent JPEC in an all-expense-paid trip to Washington, DC June 15 – June 20.

To qualify:

- You must be between the ages of 16 and 18 currently and enrolled as a junior at a local high school or home school.
- Your primary residence must be served by Jackson Purchase Energy Cooperative.
- You must *not* be the child or grandchild of a JPEC employee, director, or attorney.

**Submit a completed application, short essay, letter of recommendation, and current transcript with courses and grades to Jackson Purchase Energy Cooperative no later than Friday, January 30, 2026.**

**Email your application to:  
YouthPrograms@jpecenergy.com**

**Late applications will not be accepted. If you have any questions, please email youthprograms@jpecenergy.com**

Full Legal Name: \_\_\_\_\_

Social Security Number: \_\_\_\_\_

Address of Primary Residence: \_\_\_\_\_

Street Address

City

State

Zip Code

Home phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Student's cell phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_

Student Email address: \_\_\_\_\_

Parent/Guardian's name(s) \_\_\_\_\_

Parent/Guardian's cell phone(s): \_\_\_\_\_, \_\_\_\_\_

Parent/Guardian's email: \_\_\_\_\_

Jackson Purchase Energy **account number** and **name on account**: \_\_\_\_\_

Name of High School: \_\_\_\_\_

Grade: \_\_\_\_\_ GPA: \_\_\_\_\_ Shirt size: \_\_\_\_\_

School-related activities and years of participation:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Extracurricular activities and years of participation:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Public speaking experience:

\_\_\_\_\_  
\_\_\_\_\_

**A letter of recommendation from a school guidance counselor, teacher, or principal is required.** Interested students should complete this application and include a **typed** 150-to-250-word essay about why you want to be a JPEC Youth Tour representative.

**All submitted application materials become the property of JPEC and will not be returned.**

Signature: \_\_\_\_\_

Date: \_\_\_\_\_