

JACKSON PURCHASE ENERGY CORPORATION  
Netmetering

**LEVEL 1**  
**Application for Interconnection and Net Metering**

*Use this application form only for a generating facility that is inverter based and certified by a nationally recognized testing laboratory to meet the requirements of UL 1741.*

Submit this Application to: JPEC, Post Office Box 4030, Paducah, KY 42002, Attn: Tracy A. Bensley

If you have questions regarding this Application or its status, contact JPEC at:

270-442-7321 or tracy.bensley@jpenenergy.com

Member Name: \_\_\_\_\_ Account Number: \_\_\_\_\_

Member Address: \_\_\_\_\_

Member Phone No.: \_\_\_\_\_ Member E-Mail Address: \_\_\_\_\_

Project Contact Person: \_\_\_\_\_

Phone No.: \_\_\_\_\_ E-mail Address (Optional): \_\_\_\_\_

Provide names and contact information for other contractors, installers, or engineering firms involved in the design and installation of the generating facilities:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Energy Source:    Solar    Wind    Hydro    Biogas    Biomass

Inverter Manufacturer and Model #: \_\_\_\_\_

Inverter Power Rating: \_\_\_\_\_ Inverter Voltage Rating: \_\_\_\_\_

Power Rating of Energy Source (*i.e.*, solar panels, wind turbine): \_\_\_\_\_

Is Battery Storage Used:    No    Yes      If Yes, Battery Power Rating: \_\_\_\_\_

Attach documentation showing that inverter is certified by a nationally recognized testing laboratory to meet the requirements of UL 1741.

Attach site drawing or sketch showing location of JPEC's meter, energy source, JPEC accessible disconnect switch, and inverter.

Attach single line drawing showing all electrical equipment from JPEC's metering location to the energy source including switches, fuses, breakers, panels, transformers, inverters, energy source, wire size, equipment ratings, and transformer connections.

Expected Start-up Date: \_\_\_\_\_